ADVERTISEMENT FOR DOCUMENTED QUOTE
Flooring Contractor
State of Colorado
University of Colorado Denver / Anschutz Medical Campus (GFE)
Notice Number: 19-126104

Notice Status: OPEN
Publish Date: January 14, 2019
# Notice Revisions: 0

Project No: CU Anschutz 19-126104
Project Title: Barbara Davis Replace Carpet on 2nd Floor Offices
Estimated Construction Cost: $38,000.00

Settlement Notices
For all projects with a total dollar value above $150,000 Notice of Final Settlement is required by C.R.S. 38-26-107(1).
Final Settlement, if required, will be advertised via: Electronic Media

Project Description
CU Anschutz seeks a Documented quote from a Flooring Contractor for this Project. The Project will require the moving of furniture, removal of carpet, removal of the cove base, dispose of old carpet and cove base, installation of new carpet, installation of new cove base, and move furniture back in place. This work will be performed after hours and/or weekends and will take several days or weekends to complete. The carpet must meet the University of Colorado Anschutz Medical Campus Guidelines and Design Standards Section 09 68 13 – Tile Carpet.

Scope of Services
The University of Colorado Anschutz Medical Campus anticipates using a Documented Quote/Construction Purchase Order approach to project delivery.

Minimum Requirements
Notice is hereby given to all interested parties that all firms will be required to meet all minimum requirements to be considered for this project. To be considered as qualified, interested firms shall have, as a minimum:

1. Provided Contracting services within the last three (3) years for at least two (2) projects each in excess of $50,000.00 (hard costs), utilizing the expertise present in their Colorado Office; and

2. Demonstrated specific Floor Contractor experience in projects of similar scope and complexity and provide contact information to verify commercial carpet installation project in excess of $50,000.00;
3. Contractor that **have not** done prior business with the University of Colorado Denver | Anschutz Medical Campus must fill out the attached “University of Colorado Denver | Anschutz Medical Campus Facilities Management Subcontractor’s Statement of Experience” form **prior to submitting** a documented quote.

**Firms meeting the minimum requirements may obtain the bidding documents on the website accompanying this advertisement.**

University of Colorado Denver | Anschutz Medical Campus Facilities Projects – **Request for Proposals** website: [http://www.ucdenver.edu/about/departments/FacilitiesManagement/FacilitiesProjects/RFP/Pages/RFP.aspx](http://www.ucdenver.edu/about/departments/FacilitiesManagement/FacilitiesProjects/RFP/Pages/RFP.aspx)

Colorado CORE/ColoradoVSS: [https://codpa-vss.cloud.cgifederal.com/webapp/PRDVSS2X1/AltSelfService](https://codpa-vss.cloud.cgifederal.com/webapp/PRDVSS2X1/AltSelfService)

**Other Information**

Preference shall be given to Colorado resident bidders and for Colorado labor, as provided by law.

**Pre-Bid Meeting**

A mandatory Pre-Bid Meeting will be held:

**University of Colorado Anschutz Medical Campus**

Second Floor M20-2100 Conference Room #2/Barbara Davis Center/1775 Aurora Court

Aurora CO 80045

Comments: **Pre-Bid meeting will begin at 08:30 AM on January 23, 2019.**

**Schedule/Submission Details**

1. The schedule of events for the RFP process and an outline of the schedule for the balance of the project is as follows:

<table>
<thead>
<tr>
<th>Event Description</th>
<th>Date/Time</th>
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<tbody>
<tr>
<td>Advertisement</td>
<td>January 14, 2019</td>
</tr>
<tr>
<td>Mandatory Pre-Bid Conference and Tour</td>
<td>January 23, 2019 (8:30 AM)</td>
</tr>
<tr>
<td>Date Email Questions Due</td>
<td>January 25, 2019 (1:00 PM)</td>
</tr>
<tr>
<td>Date Email Answers Issued</td>
<td>January 29, 2019 (1:00 PM)</td>
</tr>
<tr>
<td>Documented Quotes via e-mail</td>
<td>February 1, 2019 (1:00 PM)</td>
</tr>
<tr>
<td>Negotiation of General Contractor Contract</td>
<td>February 2019</td>
</tr>
<tr>
<td>Contract Approval (projected)</td>
<td>February 2019</td>
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<tr>
<td>Anticipated Design Start</td>
<td>N/A</td>
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<tr>
<td>General Contractor Start</td>
<td>March 2019</td>
</tr>
<tr>
<td>Construction Start</td>
<td>April 2019</td>
</tr>
<tr>
<td>Construction Finish</td>
<td>May 2019</td>
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</table>
2. ONE (1) electronic Documented Quote are due *February 01, 2019* and shall be received no later than 1:00 PM *(MD/ST)*, and shall be submitted accepted via e-mail, at the following address:

Agency: University of Colorado Anschutz Medical Campus
Contact Name: Andy Madsen
Email: Andy.madsen@ucdenver.edu
Address: Campus Services Building
1945 Wheeling Street
3rd Floor Facilities Projects Reception Desk
Aurora, CO 80045

Comments: Late e-mail Documented Quotes will be rejected without consideration. The University of Colorado CU Anschutz (GFE) and the State of Colorado assume no responsibility for costs related to the preparation of submittals.

3. The above schedule is tentative. Responding firms shall be notified of revisions in a timely manner by email. Respondents may elect to verify times and dates by email, but no earlier than 36 hours before the schedule date and time.

**Point of Contact/Clarification**

Name: Andy Madsen
Agency: University of Colorado Anschutz Medical Campus (GFE)
Phone: 303-724-1245
Email: Andy.madsen@ucdenver.edu

This Notice is also available on the web at www.colorado.gov/pacific/osa/cdnotices
Media of Publication(s): University of Colorado Denver Facilities Projects Website
Colorado CORE/ColoradoVSS
Publication Dates: January 14, 2019
SECTION 09 68 13 - TILE CARPETING

PART 1 - GENERAL

1.1 SUBMITTALS

A. Review shop drawings for pattern match, if any, for matching during installation and possible waste factors in ordering required amounts. Provide copy of approved shop drawings on job site during installation.

B. Verification Samples: Submit two full size samples illustrating color and pattern for each carpet material specified.

C. Manufacturer’s Installation Instructions: Indicate special procedures and perimeter conditions requiring special attention.

1.2 QUALITY ASSURANCE

A. Manufacturer Qualifications
   1. Upon request, provide a representative to assist in project start-up and to inspect installation while in process and upon completion.
      a. Representative will notify designated contact if any installation instructions are not followed.
      b. Representative will be present at 6 month and 11 month punch walks.
   2. 5-year documented experience in manufacturing of carpet tile.

B. Installer Qualifications
   1. Flooring contractor must be certified by the carpet manufacturer prior to bid.
   2. Flooring contractor to be a specialty contractor normally engaged in this type of work and has prior experience in the installation of carpet tiles.
   3. Flooring contractor will be responsible for proper product installation, including floor testing and preparation, as specified by the carpet manufacturer and job conditions herein.

C. Single Source Responsibility: Obtain each type of carpet from one source and by a single manufacturer.

1.3 DELIVERY, STORAGE, AND HANDLING

A. Deliver materials to the site in manufacturer’s original packaging listing manufacturer’s name, product name, identification number, and related information.

B. Store in a dry location, between 60 degrees F and 80 degrees F and a relative humidity below 65%. Protect from damage and soiling. Stack carpet in boxes.

C. Make stored materials available for inspection by The University’s representative.

D. Store materials in area of installation for minimum period of 48 hours prior to installation.

1.4 PROJECT CONDITIONS

A. Sub-floor preparation is to include all required work to prepare the existing floor for installation of the product as specified in this document and Manufacturer’s installation instructions.

B. Comply with 09 00 00 – Finishes, Part 3.1 for preparation of concrete to receive moisture sensitive flooring.
C. Provide all material used in sub-floor preparation and repair as recommended by the carpet manufacturer and chemically and physically compatible with the carpet system being bid.

D. Maintain minimum 65 degrees F ambient temperature and 65% Relative Humidity for 72 hours prior to, during, and 48 hours after installation.

E. Do not install carpet until space is enclosed and weatherproof, wet-work in space is completed and nominally dry, work above ceilings is complete, and ambient temperature and humidity conditions are and will be continuously maintained at values near those indicated for final occupancy.

F. Extra Materials: Refer to Section 01 78 46 – Extra Stock Materials.

1.5 WARRANTY

A. Warranty to be sole source responsibility of the Manufacturer. Second source warranties and warranties that involve parties other than the carpet manufacturer are unacceptable.

B. If the product fails to perform as warranted when properly installed and maintained, repair or replace the affected area at the discretion of the Manufacturer.

C. Chair Pads are not required for carpet warranty coverage.

D. Include carpet product installed on stairs in warranty provided it is properly installed and maintained.

E. Provide warranty for a specifically defined non-prorated period of 15 years to cover the following. “Lifetime” warranties are not acceptable.
   1. Excessive Surface Wear: More than 10% loss of pile fiber weight
   2. Excessive Static Electricity: More than 3.5 kV per AATCC 134; 3.0 kV in areas of heavy electronic usage
   3. No Delamination
   4. No Edge Ravel
   5. No Zippering

F. Provide an additional warranty for a minimum non-prorated period of two years and cover against shrinkage, cupping, and doming.

G. Tuft Bind warranty in lieu of edge ravel and zippering is not acceptable.

PART 2 - PRODUCTS

2.1 MATERIALS, GENERAL

A. CARPET
   1. Nylon Fiber: Fiber must be premium branded nylon. Mill extruded nylon will not be accepted. 100% type 6,6 bulk continuous filament (BCF) nylon. Hollow filament fiber shape for optimal soil hiding capability. A modification ratio of less than 1.5. Polymer identification to AATCC TM 20.
   2. Construction: Texture - level loop or textured loop with maximum pile height variation of 1/32 inch.
   4. Pile Density: Minimum 5500 for heavy or severe traffic.
   5. Dye Method: Fiber to be minimum 75% solution dyed; 95% preferred.
   6. Stain Resistance: AATCC TM 171 (HWE) for 2 cleanings to simulate removal of topical treatments by hot water extraction, followed by AATCC TM 175 Stain Resistance test; minimum rating of 8 using AATCC Red 40 Stain Scale.
   7. Soil Resistance: Soil resistance treatment to be heat cured by mill during manufacturing process.
8. Coloration/Patterning: Minimum five (5) color hues. Recommended: Hue values to be in medium to medium-dark range with random or complex patterning for optimum soil hiding capability. Restrict solid color carpet to accent areas. Do not use light colors.

2.2 BACKING CHARACTERISTICS
1. Primary Backing: Synthetic Woven or Non-Woven.
2. Pre-Coat (Fusion Coat): Sealant Vinyl
3. Secondary Backing: Vinyl Closed Cell. 100% reclaimed-content, nylon reinforced vinyl matrix backing is preferred and should be provided if available.
   a. High performance, moisture impermeable modular, vinyl
   b. 24” x 24”, or 60cm, or 36” x 36”

2.3 PERFORMANCE CHARACTERISTICS
A. Test reports for the following performance assurance testing to be submitted upon request. Submitted results shall represent average results for production goods of the referenced style.

B. Requirements listed below must be met by all products.
1. Flooring Radiant Panel; ASTM E-648 / NFPA 253: Class 1 (CRF: 0.45 watts/sq cm or greater)
2. Federal Flammability: CPSC FF 1-70: Passes (must pass Methenamine Pill test, ASTM D2859 test method)
3. Smoke Density: ASTM E-662 / NFPA 258; < 450 Flaming Mode (or to State Code)
4. Electrostatic Propensity: AATCC TM 134 (Step & Scuff): 3.5 kV or less by permanent means (i.e. antistatic filaments) and without chemical treatment. 3.0 kV in areas of heavy electronic usage
5. Static Coefficient of Friction: ASTM C-1028: Passes ADA Requirements for Accessible Routes (minimum 0.60)
7. Dimensional stability: Aachen method/ISO 2551. Maximum change +/-0.20%
9. Colorfastness to Light: AATCC TM 16.3 to 200 AFU; minimum rating 3-4 using AATCC Grey Scale for color change.
10. Colorfastness to atmospheric contaminants: AATCC TM 164 (resistance to fade from oxides of nitrogen) and AATCC TM 129 (resistance to fade from ozone) for 2 cycles; minimum rating of 3-4 using AATCC Gray Scale for Color Change.
11. Colorfastness to crocking: AATCC TM 165, minimum rating of 4 using the AATCC Chromatic Transference Scale. Texture Retention: Vettermann Drum: ASTM D-5417: Minimum 3.5 @ 22,000 cycles or Hexapod Test Method, ASTM D5252, for 12,000 cycles (8.4 lb tumbler) with a minimum rating of a 3.5 Rating using the appropriate Commercial Reference Scale for the construction per ASTM D7330 test method. Testing without underpad or brushing.
12. Moisture Barrier: Moisture Penetration by Impact Test: No penetration of backing after 10,000 impacts @ 10 psi.

SUSTAINABILITY
13. NSF/ANSI 140 the Sustainability Assessment for Carpet.
   a. VOC Chamber Testing
      ASTM D-5116: Product inclusive of “dry” adhesive system meets criteria established by the State of Washington Indoor Air Quality Specification for Carpet and/or Carpet & Rug Institute’s (CRI) Indoor Air Quality Carpet Testing Program. If “dry” adhesive (2.02D) not available from manufacturer and “wet” adhesive is used to install the product, carpet and adhesive to meet CRI’s Green Label requirements.

2.4 SUBSTITUTES/ALTERNATES
A. Subject to compliance with all requirements, “or equal” must match the selected colors, have similar aesthetic, and meet performance criteria. Substitution sample and submittals to be considered must be
submitted for written approval of quality and color in accordance with bidding documents. Sample of proposed substitute must be inclusive of both the face and proposed backing (color-only sample not acceptable).

2.5 ACCESSORIES

A. Adhesives: Product to be installed using manufacturer’s recommended adhesive. Non adhesive methods are preferred and should be provided if available.

PART 3 - EXECUTION

3.1 EXAMINATION

A. Prepare sub-floor to comply with criteria established in Manufacturer’s installation instructions. Use only preparation materials that are acceptable to the Manufacturer.
   1. Remove all deleterious substances from substrate(s) that would interfere with or be harmful to the installation. (i.e. floor wax)
   2. Remove sub-floor ridges and bumps. Fill cracks, joints, holes, and other defects.

B. Verify that sub-floor is smooth and flat within specified tolerances and ready to receive carpet.

C. Verify that substrate surface is dust-free and free of substances that would impair bonding of product to the floor.

D. There will be no exceptions to the provisions stated in the Manufacturer’s installation instructions.

3.2 INSTALLATION, GENERAL

A. Where demountable partitions or other items are indicated for installation on top of finished carpet tile floor, install carpet tile before installation of these items.

B. Cut and fit carpet tile to butt tightly to vertical surfaces, permanent fixtures, and built-in furniture including cabinets, pipes, outlets, edgings, thresholds, and nosings.

C. Extend carpet tile into toe spaces, door reveals, closets, open-bottomed obstructions, removable flanges, alcoves, and similar openings.

D. Install borders parallel to walls (where applicable).

E. Trim carpet neatly at walls and around interruptions.

F. Completed carpet is to be smooth and free of bubbles, puckers, and other defects.

3.3 TESTING, CLEANING, AND CERTIFICATION

A. Remove excess adhesive and/or seam sealer from floor and wall surfaces without damage.

B. All rubbish, wrappings, debris, trimmings, etc. to be removed from site and disposed of properly.

C. Clean and vacuum carpet surfaces per manufacturer’s instructions.

D. After each area of carpet is installed, protect from soiling and damage by other trades.

END OF SECTION 09 68 13
SUBCONTRACTOR’S STATEMENT OF EXPERIENCE

Project Name: Barbara Davis Replace Carpet on 2nd Floor Offices

Project # 19-126104

Project Manager: Andy Madsen
Phone: 303-880-7569
Email: Andy.madsen@ucdenver.edu

This is a project specific qualification form. Subcontractor must fill this out on each project.
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INFORMATION FORM

STATEMENT OF ____________________________ (Subcontractor)

ADDRESS ____________________________________________

(Street or PO Box) (City) (State) (Zip)

TELEPHONE/FAX NO. ____________________________

(Telephone) (Fax)

DATE OF EXPERIENCE STATEMENT ____________________________

PRINCIPLE OWNER/OFFICER ____________________________

(Names(s) and Official Title(s))

Please indicate below if your company qualifies as one of the following:

Minority Business Enterprise (MBE) YES __ NO __

Justification: ______________________________________________________

______________________________________________________________

______________________________________________________________

Woman-Owned Business Enterprise (WBE) YES __ NO __

Justification: ______________________________________________________

______________________________________________________________

______________________________________________________________

Small Business Enterprise (SBE) YES __ NO __

Justification: ______________________________________________________

______________________________________________________________

______________________________________________________________

Disadvantaged Business Enterprise (DBE) YES __ NO __

Justification: ______________________________________________________

______________________________________________________________

______________________________________________________________
UNIVERSITY OF COLORADO DENVER | ANSCHUTZ MEDICAL CAMPUS
SUBCONTRACTOR’S QUALIFICATION STATEMENT

TYPES OF WORK

(1) If you are a General Contractor interested in bidding on all types of construction, mark “All Classes of Construction” only.

(2) If you are interested in contracting directly with the University for certain types of work only, mark in the column provided after the particular types of work on which you wish to bid.

<table>
<thead>
<tr>
<th>TYPES OF WORK</th>
<th>MARK WITH (X)</th>
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<tbody>
<tr>
<td>1. All Classes of Construction</td>
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<tr>
<td>2. General</td>
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<td>3. Mechanical</td>
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<td>4. Electrical</td>
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<td>5. Excavating and Grading</td>
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<td>6. Concrete</td>
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<td>7. Structural Steel</td>
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<td>8. Steel and Miscellaneous Iron</td>
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<td>9. Painting and Decorating</td>
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<td>10. Laboratory Equipment</td>
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<td>11. Elevator Installation</td>
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<td>12. Plumbing</td>
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<td>13. Heating and Ventilating</td>
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<td>14. Air Conditioning</td>
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<td>15. Boiler and Equipment</td>
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<td>16. Environmental (Describe)</td>
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<td>17. Other (Describe)</td>
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<td>18. Other (Describe)</td>
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<td>19. Other (Describe)</td>
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<td>20. Other (Describe)</td>
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UNIVERSITY OF COLORADO DENVER | ANSCHUTZ MEDICAL CAMPUS
SUBCONTRACTOR’S QUALIFICATION STATEMENT

IDENTIFICATION

(The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to questions hereinafter made.)

LEGAL NAME

PRINCIPAL OFFICE

(Street or PO Box) (City) (State) (Zip)

_____ A Corporation _____ A Co-partnership _____ An Individual _____ Combination

GENERAL INFORMATION

A. Are you licensed as a contractor?  Yes ( )  No ( )

Licensed in                     Location                     License No. & Type
the name of                     (City or State)              __________________________

B. How many years has your organization been in business as a contractor under your present business name? __________________________

C. How many years experience in __________________________ construction work has your organization had? (Type)

   (a) As a prime contractor? ________________ (b) As a subcontractor?

D. Have you or your organization, or any officer or partner thereof, failed to complete a contract? ________________

   If so, give details __________________________

E. If you have a controlling interest in any firms presently qualified with the University, show names thereof:

   __________________________

F. We normally perform ______% of the work with our own forces.

   List trades: __________________________

   Where qualification is based on a combination of several organizations, show the experience and equipment of the combined organizations.
G. Has your firm been involved in any litigation in the past five (5) years? Yes ( ) No ( )
   If yes, explain (listing type, kind, plaintiff, defendant, etc. and state the current status).

H. Are there any activities or interests of officers, principle stockholders, or employees of
   your firm or other factors which would place your firm and the University of Colorado
   Denver in a position of “Conflict of Interests”?

   Yes ( ) No ( ) If yes, or in doubt, explain.

I. Has your firm ever been involved in any bankruptcy action as a bankrupt?

   Yes ( ) No ( ) If yes, explain.
PERSONNEL OF ORGANIZATION

1. Name the persons with whom you have been associated in business as partners or business associates in each of the last five (5) years.

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

2. Show the construction experience of the principal individuals of your present organization in the following tabulation:

<table>
<thead>
<tr>
<th>Individual’s Name</th>
<th>Present Position or Office in Your Organization</th>
<th>Years of Construction Experience</th>
<th>Magnitudes and Type of Work</th>
<th>In What Capacity</th>
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PROJECT EXPERIENCE

Show the projects your organization has completed during the last five years in the following tabulation:

<table>
<thead>
<tr>
<th>Year Completed</th>
<th>Project</th>
<th>Type of Work (See Page 2)</th>
<th>Location</th>
<th>Contract Value</th>
<th>Contracting Authority</th>
<th>In what Capacity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Expected Completion Date</td>
<td>Project</td>
<td>Type of Work (See Page 1)</td>
<td>Location</td>
<td>Contract Value</td>
<td>Contracting Authority</td>
<td>Architect or Engineer</td>
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List the Surety Companies that have bonded your work for the past five (5) years:

<table>
<thead>
<tr>
<th>Name of Surety and Name and Address of Agent</th>
<th>Project and Location</th>
<th>Period of Bond From</th>
<th>Period of Bond To</th>
<th>General Comments</th>
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CORPORATION / CO-PARTNERSHIP

CORPORATION:
(If a corporation, answer this :)

When Incorporated

In What State

President’s Name

Vice President’s Name

Secretary’s Name

Treasurer’s Name

CO-PARTNERSHIP:
(If a co-partnership, answer this :)

Date of Organization

State whether partnership is general, limited, or association

Name and address of each partner:

(Name)

(Address)

(Name)

(Address)

WHERE QUALIFICATION IS BASED ON A COMBINATION OF ORGANIZATIONS, THE APPROPRIATE (ATTACHED) AFFIDAVITS MUST BE EXECUTED FOR EACH MEMBER OF SUCH COMBINATION.
AFFIDAVIT FOR CORPORATION

_________________________________ certifies and says: That he is
(Name of officer)

_________________________________ of the ______________________________
(Official capacity)

corporation submitting this statement of experience: that he/she has read the same, and
that the same is true of his/her own knowledge: that the statement is for the purpose of
inducing the University of Colorado Denver to supply the submittor with plans and
specifications, and that any vendor, or other agency therein named is hereby authorized
to supply the University of Colorado Denver with any information necessary to verify the
statement: and that furthermore, should this statement at any time cease to properly and
truly represent his/her condition in any substantial respect, it will refrain from further
bidding on University work until it shall have submitted a revised and corrected
statement.

I certify and declare under penalty of perjury that the foregoing is true and correct:

Subscribed on __________ at __________, __________, State of ________________
(Date) (City) (County)

NOTE: Use full corporate name and attach corporate seal here. __________________________________
(Officer must sign here)

NOTE: Statement will be returned unless affidavit is completed in EVERY respect.
AFFIDAVIT FOR CO-PARTNERSHIP

_________________________________________ certifies and says: That he/she is a partner of
(Name of partner)

the partnership of ___________________________________: That said partnership (Name of Firm)

submitted this statement of experience: that he/she has read the same, and that the same is true of his/her own knowledge: that the statement is for the purpose of inducing the University of Colorado Denver to supply the submittor with plans and specifications, and that any vendor, or other agency therein named is hereby authorized to supply the University of Colorado Denver with any information necessary to verify the statement: and that furthermore, should this statement at any time cease to properly and truly represent the condition of said firm in any substantial respect, it will refrain from further bidding on University work until they shall have submitted a revised and corrected statement.

I certify and declare under penalty of perjury that the foregoing is true and correct:

Subscribed on ___________ at ___________, ___________, State of ________________
(Date) (City) (County)

The foregoing statement and affidavit are hereby offered.

_________________________________________ (Member of Firm must sign here)

_________________________________________ (Title)

_________________________________________ (Name of Firm)

(remaining members of Firm sign here)

NOTE: Statement will be returned unless affidavit is completed in EVERY respect.
SUBCONTRACTOR’S QUALIFICATION STATEMENT

AFFIDAVIT FOR INDIVIDUAL

_________________________ doing business __________________
(Name of individual) (Name of Firm)

certifies and says: That he/she is the person submitting this statement of experience: that he/she has read the same, and that the same is true of his/her own knowledge: that the statement is for the purpose of inducing the University of Colorado Denver to supply the submittor with plans and specifications, and that any vendor, or other agency therein named is hereby authorized to supply the University of Colorado Denver with any information necessary to verify the statement: and that furthermore, should this statement at any time cease to properly and truly represent his/her condition in any substantial respect, it will refrain from further bidding on University work until it shall have submitted a revised and corrected statement.

I certify and declare under penalty of perjury that the foregoing is true and correct:

Subscribed on ___________ at __________, __________, State of ________________
(Date) (City) (County)

NOTE: Statement will be returned unless affidavit is completed in EVERY respect.

(Applicant must sign here)
QUALIFICATION

The University of Colorado Denver will qualify or disqualify a Subcontractor on the basis of:

(1) The information contained in this statement and
(2) Past contract experience with the University.

NOTIFICATION

The University of Colorado Denver will, in writing, notify Contractors of their qualification or disqualification.